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LOAN #66941817
FS File No.: 06-8341D



Doc#: 0634747197 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 01:10 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

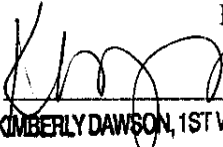
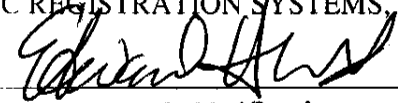
For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2004-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by BENJAMIN SANDOVAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, I.L.C., dated April 27, 2004, and recorded on June 1, 2004 in , State of Illinois, as Document No. 0415301140, conveying:

LOT 4 IN KOPSA'S SUBDIVISION OF LOT 21 AND THE NORTH 1/2 OF LOT 22 (EXCEPT THE SOUTH 1 FOOT OF THE EAST 125.85 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3812 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60804.

Commonly known as 3812 South Austin Boulevard, Cicero, IL 60804
Permanent Index No.: 16-32-331-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 11-16-06,
has caused this instrument to be executed by KIMBERLY DAWSON,
its 1ST VICE PRESIDENT and attested by EDWARD HARTNETT
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

By:  KIMBERLY DAWSON, 1ST VICE PRESIDENT
Attest:  Edward Hartnett, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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STATE OF TEXAS

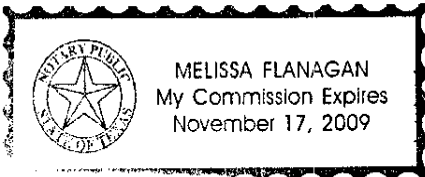
COUNTY OF COLLIN^(S.)

MELISSA FLANAGAN

I, _____, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON,
1ST VICE PRESIDENT _____, the
_____ respectively of
_____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 16 day of Nov, 2006.



Melissa Flanagan

Notary Public in and for said State
My commission expires on _____

This instrument was
prepared by:

Common address of property:
3812 SOUTH AUSTIN BOULEVARD
CICERO, IL 60804

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

Property of Cook County Clerk's Office