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Doc#: 0634747199 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 01:11 PM Pg: 1 of 2

LOAN #120662323
FS File No.: 06-9502D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**


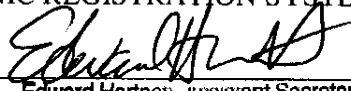
For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-AR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by NARCIS POPOVICI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, I L L C., dated September 23, 2005, and recorded on November 22, 2005 in , State of Illinois, as Document No. 0532626029, conveying:

PARCEL ONE: UNIT 1 IN 3153 W. WASHINGTON BOULEVARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN ALLERTON'S SUBDIVISION OF BLOCK 22 OF LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1875 AS DOCUMENT 15237, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2003 AS DOCUMENT NO. 0335131158, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0335131158 ON DECEMBER 17, 2003. COMMONLY KNOWN AS 3153 WEST WASHINGTON, UNIT 1, CHICAGO, ILLINOIS 60612.

Commonly known as 3153 West Washington, Unit 1, Chicago, IL 60612
Permanent Index No.: 16-12-324-039-1001

Together with said Note therein described and the money due, or to become due hereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 11-16-06,
has caused this instrument to be executed by KIMBERLY DAWSON,
its 1ST VICE PRESIDENT and attested by EDWARD HARTNETT
its ASSTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

By:  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
KIMBERLY DAWSON, 1ST VICE PRESIDENT Attest: 
Edward Hartnett, Assistant Secretary

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STATE OF TEXAS)
COUNTY OF COLLIN ^{ss.)})

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON, EDWARD HARTNETT, the 1ST VICE PRESIDENT ASSISTANT SECRETARY respectively of _____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 16 day of Nov, 2006.

Melissa Flanagan
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:

Common address of property:
3153 WEST WASHINGTON, UNIT 1
CHICAGO, IL 60612

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254