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Document Prepared By:
Michelle Duffee, 888-603-9011
450 E. Boundary St., Attn: Release Dept.,
Chapin, SC 29036
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First American RES
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Chapin, SC 29036



Doc#: **0634748002** Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 12/13/2006 08:42 AM Pg: 1 of 2

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Secondary Ref. #: **0017431289**
 CRef#:01/31/2006-Pre#:A005-POF
 Date:01/01/2006-Print Patch ID:146
 PIN/Tax ID #: **19-10-316-05-0000**
 Property Address:
5222S KOSTNER STREET
CHICAGO, IL 60632

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **CHARTER ONE BANK, N.A.**, whose address is **10561 Telegraph Road, Glen Allen, VA 23059-4577**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **JPMORGAN CHASE BANK, NA**, whose address is **194 Wood Avenue South, Iselin, New Jersey 08830**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **SALOMON VILLALOBOS AND VEDA MARTINEZ HUSBAND AND WIFE**
 Original Mortgagee: **CHARTER ONE BANK, N.A.**

Date of Mortgage: **02/15/2005** Loan Amount: **\$195,000.00**

Recording Date: **02/22/2005** Book: **N/A** Page: **N/A** Document #: **0505320112**

Legal Description: **LOT 8 IN BLOCK 6 IN ARCHER HIGHLAND ADDITION BEING H.H. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO, THE EAST 1/4 (EXCEPTING THE RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2006**.

CHARTER ONE BANK, N.A.

Crystal Hudson
 Assistant Secretary

Sharon Ramezani
 Vice President

SY
 P-2
 M Y
 CEO

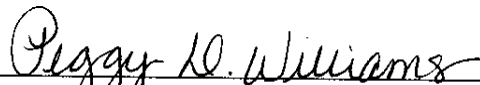
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State of SC

County of **Lexington**

On this date of **11/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani** and **Crystal Hudson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **CHARTER ONE BANK, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

Peggy D. Williams
Notary Public
State of South Carolina

Property of Cook County Clerk's Office