## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: REYNA VILLASENOR 10146 DICKENS AVE MELROSE PARK, IL 60164



Doc#: 0634749113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/13/2006 02:43 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Compeny #-1127067285 "VILLASENOR" Lender ID:P48001/20338893 Cook, Illinois MERS #: 1001363001144897 9 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. LENDING GROUP, INC. holder of a cartain mortgage, made and executed by REYNA VILLASENOR AND RICARDO G. ACOSTA, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 02/07/2006 Recorded: 03/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607454029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN FREDERICK H. BARTLETT'S LA GRANGE RCAP GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 5/6 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4/DF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1939 AS DOCUMENT 12.376.999, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-33-120-004-0000

Property Address: 10146 DICKENS AVE, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. LENDING GROUP, INC.

On November 20th, 2006

ESTHER RUIZ, Assistant Secretary

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## SATISFACTION Page 2 of 2 UNOFFICIAL COP'

STATE OF California COUNTY OF San Bernardino

On November 20th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC - CALIFORNIA IN SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

andolph (16.)

Cook Colling Clerk's Office Prepared By: Kizzy kandolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675