

# UNOFFICIAL COPY

Form LP 1 (CBC)  
(Rev. 06/12/2003)

**FILING DEADLINE IS**  
**PRIOR TO 12/01/2006**



0634756024

**\$150 FILING FEE**

Submit Typed  
Duplicate

Doc#: 0634756024 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/13/2006 01:24 PM Pg: 1 of 1

DATE 11-28-06 FEE \$150 -  
SOCIL FILE NO. C008298  
FILED BY: AF

**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**GEORGE R AMEND**  
**2200 WAUKEGAN ROAD**  
**GLENVIEW IL 60025**

Cook County

Limited Partnership Name: **AMEND LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **C008298**

Federal Employer Identification Number: **363990868**

State of Jurisdiction: **Illinois**

*If Foreign attach a current Certificate of Good Standing*

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

**1800 JOHNS DRIVE**  
**GLENVIEW IL 60025**

Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

**GEORGE AMEND**  
(Type or Print Name and Title)

**GENERAL PARTNER**

**RETURN TO:**

**Secretary of State**  
**Department of Business Services**  
**Limited Partnership Division**  
**Room 357 Howlett Building**  
**Springfield, Illinois 62756**  
**Telephone: (217) 785-8960**

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

000070