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Doc#: 0634757083 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2008 08:27 AM Pg: 1 of 2

LOAN #120101423
FS File No.: 06-7917D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by ASEN GUEORGUIEV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated October 26, 2005, and recorded on November 2, 2005 in , State of Illinois, as Document No. 0530653074, conveying:

LOT 28 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5731 NORTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60659.
Permanent Index No.: 13-01-422-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on October 23, 2006, has caused this instrument to be executed by MICALL BACHMAN, its ASSISTANT VICE PRESIDENT and attested by Edward Hartnett, Assistant Secretary, its Edward Hartnett, Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

By: Micall Bachman Attest: Edward Hartnett
MICALL BACHMAN, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

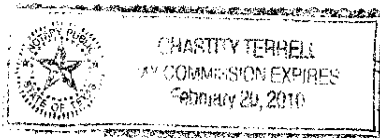
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STATE OF TEXAS)
COUNTY OF COLLIN)^{ss.)}

I, **CHASTITY TERRELL**, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT **MICALL BACHMAN, ASSISTANT VICE PRESIDENT**, the
_____ respectively of
_____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 13 day of October, 2006.



Chastity Terrell
Notary Public in and for said State
My commission expires on 2/20/10

This instrument was
prepared by:

Common address of property:
5731 NORTH CAMPBELL AVENUE
CHICAGO, IL 60659

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254