OFFICIAL C CERTIFICATE OF REI

Date: 12/01/06

Doc#: 0634757036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/13/2006 07:30 AM Pg: 1 of 2

Order Number: 0

004375887

GIT

1. Name of mortgagor(2):

RICHARD GOMEZ

2. Name of original mortgagee:

**MERS** 

3. Name of mortgage services (12 ny): CHASE

Page:

Document No.: 0434108007

Mortgage recording: Vol.:

5. The above referenced mortgage has bee paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its specessor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of reiese is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all: 18 miles. or part of the property described in the mortgage. 75 Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-26-204-025-0000

Common Address: 7159 SOUTH HOMAN AVENUE

CHICAGO, IL 60629

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: HEINRICH NARSOLIS

Address: 2146 S. MANN HEIM ROAD, WESTCHESTER, IL 60154 Telephone No.: (2008) 449-6919

County of W This Instrument was acknowledged before me on 2-101

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: HEINRICH NARSOLIS

Return to:

**REFINANCE** 

"OFFICIAL SEAL" ROGELIO PINEDA Notary Public, State of Illinois My Commission Expires 05/10/09 44,000,000

GCERTREL

0634757036 Page: 2 of 2

County Clark's Office

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 25 IN BLOCK 4 IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTRELC 1/4/0GG