## CERTIFICATE OF REI

12/01/06 Date:

Doc#: 0634757037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/13/2006 07:30 AM Pg: 1 of 2

Order Number: 0

004375887

1. Name of mortgagor(:):

RICHARD GOMEZ

2. Name of original mortgagee:

**MERS** 

3. Name of mortgage service: (1/2ny): OCWEN

4. Mortgage recording: Vol.:

Page:

Document No.: 0432808043

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its specessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company use company as authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statem in

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-26-204-025-0000

Common Address: 7159 SOUTH HOMAN AVENUE CHICAGO, IL 60629

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: HEINRICH NARSOLIS

Pit Clart's Office Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154 Telephope No.; (708) 449-6919

State of Hilinois

This Instrument was acknowledged before me on 12-106 by ANSONS
Illinois Title Company

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: HEINRICH NARSOLIS

Return to:

REFINANCE

'OFFICIAL SEAL' ROGELIO PINEDA Notary Public, State of Illinois My Commission Expires 05/10/09 9999999999999999999

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**GCERTREL** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 25 IN BLOCK 4 IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And States Cook County Clerk's Office