UNOFFICIAL COPY

CERTIFICATE OF RELEAS

Date: 11/09/06:

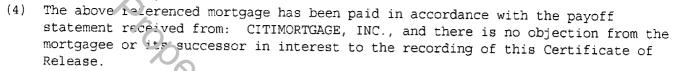
Lawyers Unit#05694 Case# M_o -|S|

Title Order No.: 06-15813 (1) Name of Mortgagor(s): Kathleen A. Maday, as Trustee under the provisions of a Trust Agreement dated the

20th day of April, 1998 and known as the Kathleen A. Maday Revocable Self Declaration Trust:

Name of Mortgagee: CITIMORTGAGE, INC.;

Mortgage Recorded Document No. 0525655096;



The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [7.65 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7)The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 03-30-414-016-1075

Common Address: 510 W. EASTMAN ST, #2G, ARLINGTON HIGHTS, IL 60005

LAWYERS TITI INSURANCE CORPORATION

By:

icer or Representative

Khaleta Magee

State of Illinois) County of Cook

This Instrument was acknowledged before me on 11/09/06 Lawyers Title Insurance Corporation.

My Commission Expires:

INSURANCE CORP. ARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

MAIL TO:

KATHLEEN A. MADAY 510 W. EASTMAN ST., #2G ARLINGTON HEIGHTS, IL 60005

0634708042 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/13/2006 02:12 PM Pg: 1 of 2

Cook County Recorder of Deeds

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Property Address: 510 W. EASTMAN ST, UNIT 2G

ARLINGTON HEIGHTS, IL 60005

PIN #: 03-30-414-016-1075

Unit No. 510-2G in Hampton Court Condominium as delineated in Survey of the following described Parcels of real estate (hereinafter referred to as Parcel):

Parcel I:

Lots 1, 2 and 3 in Klerm's Resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South Public Street lying between said Lots 5 and 6. all in Underhill's Addition to the Town of Dunton, being a Subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, Fast of the Third Principal Meridian, in Cook County, Illinois.

Parcel II:

Lot 1 in McHugh's Resubdivision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to the Town of Dunton, being a Subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit 'A' to Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee under Trust No. 46044, recorded in the Office of the Recorder of Leeds of Cook County, Illinois, as Document 22829626, together with an undivided 1 39 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Parcel III:

Easement for parking purposes in and to Parking Space N6, as defined and set forth in said Declaration and Survey in Cook County, Illinois.

CASE NUMBER 06-15813