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Doc#: 0634709182 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/13/2006 04:10 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000447188412005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

STEPHANIE K BOMAN

Property

6104 CANTERBURY LANE,

P.I.N. 06-08-111-001, 06-08-112-002, 06-08-111-004, 06-08-109-003, 06-08-111-002, 06-08-

HOFFMAN ESTATES,IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or demand v.natsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/17/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0528002013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Gail Richard

Assistant Secretary

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STATE OF ARIZO VA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gail Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 10 day of November, 2006.



Jan Florie, Notar, public

Commission expires 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHANIE K BOMAN 6104 Canterbury Ln Hoffman Estates, IL 60192

Prepared By:

Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88 Tempe, AZ 85282-4545

(800) 540-2684

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DOOP TO Unit 03-02 in Canterbury Finds Condominium, as delineated on a survey of the following described parcel of real estate:

Part of certain lots in Canterbury Fields Subdivision, being a division of part of the West half of Fractional Section 5, the Etal half of Fractional Section 6, the Northeast quarter of Section 7 and the Northwest quarter of Section 8, all in Township 41 North, Range 9 East of the Thind Principal Meridian, according to the plat thereof recorded December 18, 2001 as Document 0011203549, which survey is attached as Exhibit "A" to the Declaration of Condoran lum recorded June 18, 2002 as Document No. 0020681352, as amended from time to drae, together with its undivided percentage interest in the common elements, in the Whage of Hoffman Estates, Cook County, Illinois.

Common Address: 6104 CANTERBURY LANE, Hoffman Estates, 12, 50192