

UNOFFICIAL COPY

Prepared By: Mayumi Stone
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0634710038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 09:51 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: December 1, 2006

Loan#: 0025720103
Invoice#: E0602589

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES A BLOCKER / DEBRAH A BLOCKER to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated October 30, 2003 and filed for record November 25, 2003 as Document Number 0332917164 for Loan Amount of \$241600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 27-25-316-011

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7812 WEST 171 PLACE TINLEY PARK, Illinois 60477

CHARLES SCHWAB BANK, N.A.

35271321

By 
Jerry Unger, Assistant Secretary

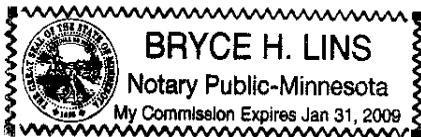



035271321-02GR02

SAT OF MORTGAGE
Loan # 0025720103
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

On December 1, 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Bryce H Lins, Notary Public
My Commission Expires: January 31, 2009

Handwritten notes:
sic
1/31/09
sic
1/31/09
sic
1/31/09

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Exhibit A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 11 IN TINLEY DOWNS ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1993 AS DOCUMENT NUMBER 93505102, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, COVENANTS AND EASEMENTS, ETC., OF RECORD, IF ANY. BEING THE SAME PROPERTY CONVEYED TO JAMES A. BLOCKER AND DEBORAH A. BLOCKER, HUSBAND AND WIFE, FROM JAMES A. BLOCKER AND DEBORAH A. BLOCKER BY VIRTUE OF A DEED DATED APRIL 24, 1998, RECORDED APRIL 27, 1998 IN INSTRUMENT NO. 98334498 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office