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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0634710108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

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Cook County Recorder of Deeds Date: 12/13/2006 12:01 PM Pg: 1 of 3

Loan No. 1621348080

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage here inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAME 5 C. PERINO AND RENEE M. PERINO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2002, and recorded on December 23, 2002, in Volume/Book Page Document 0021427599 in the Recorder's Office of COCK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 33064050130000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2936 191ST PLACE, LANSING, IL, 60438-0000

Witness my hand and seal November 9, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

DEREK WILLIAMS

Vice President



Sy My PE

0634710108 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 9, 2006.

Notary Public Lifetime Commission

Loan No: 1621348080

County of: COOK FOOT COUNTY CLOPT'S OFFICE Investor No: 403

Prepared by: LASHONDA REEST.

Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable:





0634710108 Page: 3 of 3

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62134808\1621343080 PERINO

LOT 102 IN OAKWOOD ESTATES UNIT NUMBER 7, THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, AND THE WEST 14.45 FEET OF THE SOUT: 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK REA 3) 15. COUNTY, ILLINOIS, ON SEPTEMBER 3, 1968, AS DOCUMENT NUMBER 2408173.

PIN: 33-06-405-013