

UNOFFICIAL COPY



Doc#: 0634710134 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 03:34 PM Pg: 1 of 3

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44115
Order: 3148080 Ln: 15345690
Attn: National Recordings 120

**CORPORATION ASSIGNMENT OF REAL ESTATE
MORTGAGE**

Property of Cook County Clerk's Office

64
P3
4
ms
8/12

UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

After Recording Return To:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

ECR076S
1045698

2006-UB4

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 292930 10430371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
US Bank National Association, as Trustee 80 Livingston Avenue, St. Paul, MN 55107-2292
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 2005**

Executed by **LAWRENCE S. CELESTE III**

Lender = **American Capital Mortgage Corp.**
to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA** amt = 290,000.00
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. **R 2005-26,303** by the county **DU PAGE** Rec = 11-29-05
Recorder of Deeds, State of **ILLINOIS**
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
addr = **1206 Appaloosa way, Bartlett ILL 60103**
A.P.N. #: 01-16-216-007

Commonly known as: **1206 APPALOOSA WAY, BARTLETT, ILLINOIS 60103**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

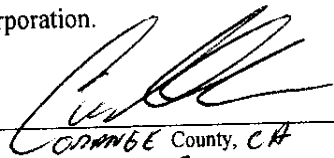
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

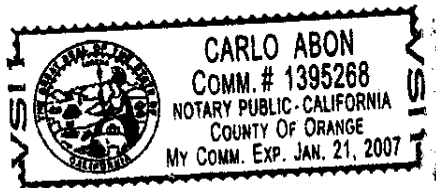
STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On **11-14-05** before me, the undersigned a Notary Public in and for said County and State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness:

Notary Public: 
My Commission Expires: **1-21-07**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

Express Title Services, Inc.
100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

15643690

SCHEDULE A CONTINUED - CASE NO. ex051023

LEGAL DESCRIPTION:
LOT 3 IN WOODLAND HILLS UNIT 12A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT NUMBER R97-059648 IN DUPAGE COUNTY, ILLINOIS.#01-16-216-007

CELESTE
10630371

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



US Bank National Association, as trustee for
the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2006-CB4, without recourse

PREPARED BY C - BASS LLC
Shanika D. Smith
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676

SCHEDULE A - PAGE 2
