

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



0634715142

When Recorded Return To:

Doc#: 0634715142 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 02:30 PM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



ND



satis



9923416743

SATISFACTION

CHARTER ONE BANK, N.A. #:9923416743 "NEGRETE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JORGE NEGRETE AND MARTINA NEGRETE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/08/2005 Recorded: 05/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC # 0612345103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN BLOCK 1 IN PORTER'S ADDITION TO HILLSIDE BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT # 4436338 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-18-207-009

Property Address: 310 N HILLSIDE AVENUE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On November 21st, 2006

By: Karin B. Mott
Karin B Mott, Vice-President



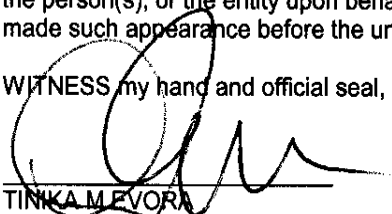
Sp3
K
my

UNOFFICIAL COPY

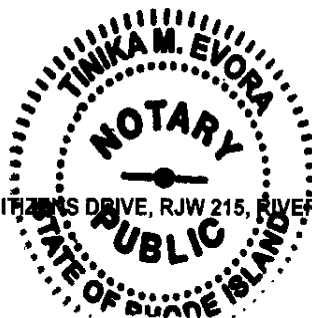
STATE OF Rhode Island
COUNTY OF KENT

On November 21st, 2006 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Karin B Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



TINIKA M EVORA
Notary Expires: 07/29/2009 #56014



(This area for notarial seal)

Prepared By: John Babalao, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This document was prepared by:

CHARTER ONE BANK, N.A.
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE. 200
NAPERVILLE, IL 60563
 When recorded, please return to:
CONSUMER LOAN DEPARTMENT
CHARTER ONE BANK N.A.
65/75 ERIEVIEW - EV950
CLEVELAND, OHIO 44114

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **April 8, 2005** and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: JORGE NEGRETE and
MARTINA NEGRETE Husband and Wife

310 N. HILLSIDE AVENUE
HILLSIDE, Illinois 60162

LENDER: is a corporation organized and existing under the laws of
the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

P.I.N. 15-18-207-009
LOT 2 IN BLOCK 1 IN PORTER'S ADDITION TO HILLSIDE BEING A SUBDIVISION
OF PART OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT # 4436538
IN COOK COUNTY, ILLINOIS

The property is located in Cook at _____

(County)

310 N. HILLSIDE AVENUE HILLSIDE Illinois 60162
 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
 A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **20,000.00**
 executed by Mortgagor/Grantor and dated the same date as this Security
 Instrument, which, if not paid earlier, is due and payable in full 300
 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

- 1994 Bankers Systems, Inc., St. Cloud, MN Form OCP-REMTG-IL 8/17/99

CLDILM1 3/2003 665229

J. W. (page 1 of 6)
Blair