

UNOFFICIAL COPY



Doc#: 0634715106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2008 01:46 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 75476861

PIN No. 06-34-406-044-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN THE OAKS OF BARTLETT, BEING A RESUBDIVISION OF LOT 42 AND LOT 43 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, ALSO OF LOTS 1 AND 2 IN BLOCK 1 IN BARTLETT'S ADDITION TO BARTLETT, ALL BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2002 AS DOCUMENT 0020011105, IN COOK COUNTY, ILLINOIS.

Property Address: 210 S WESTERN AVE, BARTLETT, IL 60103

Recorded in Volume _____ at Page _____

Instrument No. 0312820090, Parcel ID No. 06-34-406-044-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JOSEPH A. MADONIA AND JOANNE MADONIA**

J=IR8070104RE.079839
(RIL1)

MIN 100013900754768616 MERS PHONE: 1-888-679-6377


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Loan No. 75476861

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 29, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
 VICE PRESIDENT



M.L. MARCUM
 SECRETARY

STATE OF IDAHO)
 COUNTY OF BONNEVILLE) ss

On this NOVEMBER 29, 2006 before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____ and _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD
NOTARY PUBLIC
STATE OF IDAHO



MARK HATFIELD (COMMISSION EXP. 03-20-2012)
 NOTARY PUBLIC