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Doc#: 0634715109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 01:46 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 76541555
PIN No. 03-12-302-221-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

BUILDING 41, UNIT 1, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICAL OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1973 AS DOCUMENT 2720033, AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 22498972.

Property Address: 399 FERNE DRIVE, WHEELING, IL 60090

Recorded in Volume _____ at Page _____,

Instrument No. 0329326079, Parcel ID No. 03-12-302-221-0000

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARK E. FUHRMAN AND WENDI E. FUHRMAN

J=IR8070104RE.079842
(RIL1)

MIN 100013900765416551 MERS PHONE: 1-888-679-6377
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Loan No. 76541655

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 29, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
JOAN COOK
VICE PRESIDENT

[Signature]
M.L. MARCUM
SECRETARY

Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 29, 2006 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC