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Doc#: 0634716045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/13/2006 11:09 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 18200576B

Prepared by: 9. J. Lesinski

NTC (727) 771-4000

2100 Alt 19 North Palm Harbor, FL 34683

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assis, ment is made this 15th day of November, 2006 by and between National City Bank, successor by merger to The Provident Bank dba PCFS Mortgage Resources, whose address is One E. Fourth Street MS-25C-174D, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and Chase Home Finance, LLC, whose address is 10790 Rancho Bernardo Road, Dept 410, San Diego, CA 92127 and poration organized and existing under the laws of the State of California (hereinafter referred to as "Assignee").

For and in consideration of the sum of one doller (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, A's gnor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): Renee S. Mattiews, Single and Tomar Trice, Single

PRINCIPAL AMOUNT: \$95,000.00

DATE OF EXECUTION: March 27, 2004

PROPERTY DESCRIPTION: 11618 S. Wentworth, Chicago, Illinois 60628

LEGAL DESCRIPTION: S

See attached Exhibit "A"

PARCEL IDENTIFICATION #: 25-21-411-026

DATE OF RECORDING: April 6, 2004

MICROFICHE or INSTRUMENT #: Doc # 0409729214

COUNTY: Cook STATE: Illinois

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, **4529053**

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4529053

evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused in corporate seal to be affixed hereto on the date first above written.

700	THE PROVIDENT BANK, INC. "Assignor"
- Villie alcen	By: Cambanlain
Witness	Printed Name: Carol B. Ambach
Billie Allen	lts: Vice President
Robin & Damsey	Ву:
Witness	Printed Name: James E. Pechiney
Robin R. Ramsey	It: Vice President
	<u>-0</u> .

STATE OF: OHIO

COUNTY OF: HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 12 Day of November, 2006 by Carol B. Ambach, its Vice President, and by James E. Pechiney_its Vice President, on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

4-30-201

Notary Public
Printed Name Marcha

Jurisdiction

4529053

MARSHA E. MORGAN NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 04-30-11

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THE SOUTH 1/2 OF LOT 7, ALL OF LOT 8, AND THE NORTH 2-1/2 FEET OF LOT 9 IN BLOCK 4 IN DANIEL J. FALLIS' ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25-21-411-026-0000

which currently has the address of 21618 S WENTWORTH

CHICAGO

("Property Address"):

[City]

518 S

Pillinois

ORAGO

ORAGO