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0634716054

PLEASE COMPLETE THIS INFORMATION.

RECORDING REQUESTED BY:
ABN AMRO MORTGAGE GROUP INC
DANISE EMANUELE M 0904-380
320 E BIG BEAVER
TROY MI 48083
AND WHEN RECORDED MAIL TO:

Doc#: 0634716054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 11:27 AM Pg: 1 of 3

ABN AMRO MORTGAGE GROUP INC
DANISE EMANUELE M 0904-380
320 E BIG BEAVER
TROY MI 48083

THIS SPACE FOR RECORDER'S USE ONLY

Assignment of Deed of Trust
(Please fill in document title(s) on this line)

Property of Cook County Clerk's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

SC
SY
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This form was prepared by:
ABN AMRO MORTGAGE GROUP INC.
320 E BIG BEAVER
TROY MI 48083 M0904-380 DANISE

ASSIGNMENT OF MORTGAGE

TAX ID: 17-04-217-136-1044, 17-04-217-136-1140, 17-04-217-136-1139
MIN:100188520505180082
Loan #:0649717638

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2600 E BIG BEAVER TROY, MI 48084

does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. MERS

existing under the laws of THE STATE OF DELAWARE, a corporation organized and (herein "Assign"),
whose address is P. O. BOX 2026, FLINT, MI 48501-0226 a certain Mortgage dated 6/6/2005

and executed by: MANSUR A. KAMRUDDIN AND MAHERBANU A. KAMRUDDIN, HUSBAND AND
WIFE

to and in favor of ABN AMRO MORTGAGE GROUP INC.

(assignor name here)

upon the following described property situated in COOK County, State of ILLINOIS (legal description
required) SEE ATTACHED

such Mortgage having been given to secure payment of
ONE HUNDRED NINETY SIX THOUSAND and no/100 _____
* ***** (\$ 196,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber NO. ___ at page ___ (or as instrument number
0520046067)

of the 7/19/2005 Records of COOK County, State of ILLINOIS together with the note(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, his successor and assigns, forever, subject to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
(date) 11/8/2006

ABN AMRO MORTGAGE GROUP INC.

By: *Stephen G. Charrette*
(signature)

TYPED NAME: STEPHEN G CHARRETTE
TYPED TITLE: ASSISTANT VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

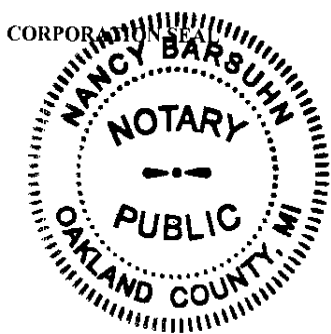
The foregoing instrument was acknowledged before me this 11/8/2006 by

of *Stephen G. Charrette, Assistant Vice President*
1132 ADRIE Drive Troy, Michigan

on behalf of the corporation. He/She is personally known to me or has produced _____
as identification.

Seal:

Signed, sealed and delivered in the presence of *Nancy Barsuhn* Notary Public
(type name) (signature)
My Commission Expires:



NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2007

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649717638

UNIT NO. 5-P AND G-105 AND G-106 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BORDEN, MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99936671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

MAK
MAK