

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465416394000001

MIN # 100024200009353588

MERS Phone: 1-888-679-6377


The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **GREGORY EDWARDS FAITH EDWARDS HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0520241164** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **550 W WELLINGTON AVE #3E CHICAGO IL 60657** and legally described as follows: **ATTACHMENT**

Permanent Index No. **14-28-108-016-0000 & 14-28-108-017-0000 PIQ & OP**

Today's Date **11/22/2006**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By 
Bonnie J McClintock, VP Loan Documentation

COUNTERSIGNED:
By 
Andrea Smith, VP Loan Documentation

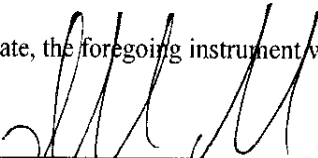


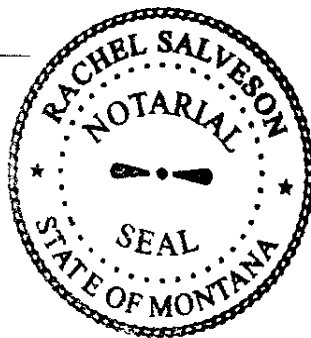
Doc#: **0634717100** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/13/2006 12:34 PM** Pg: 1 of 2

Mail / Return to:
GREGORY EDWARDS
550 W WELLINGTON AVE APT 3E
CHICAGO, IL 60657-6926

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Rachel Salvesson
Notary Public for the State of Montana
Residing at **Laurel, Montana**
My Commission Expires: **11/01/2009**



This instrument was drafted by:
Laurel M Colvert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Sp...

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EXHIBIT A

STREET ADDRESS: 550 W. WELLINGTON AVENUE UNIT #3E
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3-E IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 40 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-12 AND STORAGE LOCKER S-3, LIMITED COMMON ELEMENTS AS ASSIGNED AND DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018.

Property of Cook County Clerk's Office