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Doc#: 0634722102 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 11:54 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Phone (800) 331-3282	Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 GMACCM- SUPERVI	
UCC Direct Services	9817886
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0020580408 05/21/02 CC IL Cook+**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
LAKE PARK L.L.C.,

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE ATTACHED Parcel ID: 20024030260000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE Cont On Adden.

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
9817886 Debtor Name: LAKE PARK L.L.C., A 991086142



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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020580408 05/21/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

WELLS FARGO BANK MINNESOTA, NATIONAL ASS same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— FULL TEXT OF ITEM 9:

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GMAC COMMERCIAL MORTGAGE SECURITIES INC., MORTGAGE PASS -THROUGH CERTIFICATES, SERIES 2002-C3

Description: PROPERTY ADDRESS: 1300 & 1358 E 47TH ST, CHICAGO, IL TAX PARCEL II

20024030300000	20024030350000	20024030360000	20024030370000
20024030390000	20024030400000	20024030410000	20024030420000
20024030430000	20024030440000	20024030450000	20024030550000. P.

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PARCEL 7:

LOTS 17, 18 AND 19 IN SHERMAN'S SUBDIVISION OF BLOCKS 5 AND 6 IN LYMAN'S SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 1 IN JOHN HAMILTON'S SUBDIVISION OF PART OF LOTS 12, 13 14, 16 AND 20 IN SHERMAN'S SUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOTS 2, 3, 4, 5, 6, 7, 8 AND 9 IN JOHN HAMILTON'S SUBDIVISION OF PART OF LOTS 12, 13, 14, 15, 16 AND 20 IN SHERMAN'S SUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

THAT PART OF THE WEST 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWEST LINE OF SOUTH LAKE PARK AVENUE AND THE NORTH LINE OF EAST 47TH STREET, SAID LINE BEING 40.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES 56 MINUTES 37 SECONDS WEST, ALONG SAID NORTH LINE, 831.23 FEET TO A POINT OF THE WEST LINE OF THE EAST 6 FEET OF THE 12 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOT 3 IN WAITE'S SUBDIVISION OF LOTS 4, 5, 6, 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 6 IN LYMAN'S SUBDIVISION OF THAT PART OF SAID SOUTHEAST 1/4; THENCE DUE NORTH ALONG THE WEST LINE, 203.59 FEET TO A POINT ON THE SOUTHEAST LINE OF A 16 FOOT PUBLIC ALLEY; THENCE NORTH 70 DEGREES 37 MINUTES 8 SECONDS EAST, ALONG SAID SOUTHEAST LINE, SAID LINE BEING ALSO THE NORTHWEST LINE OF AFORESAID LOT 3, 148.02 FEET TO THE MOST NORTHWESTERLY CORNER OF LOT 2 IN THE BURNETT SUBDIVISION OF SAID SOUTHEAST 1/4; THENCE NORTH 49 DEGREES 29 MINUTES 58 SECONDS EAST, ALONG THE VERY NORTHWEST LINE OF SAID LOT 2, SAID LINE BEING ALSO THE SOUTHEAST LINE OF AFORESAID 16 FOOT PUBLIC ALLEY, 37.25 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 2; THENCE SOUTH 40 DEGREES 51 MINUTES 30 SECONDS EAST, ALONG THE SOUTHWESTERLY NORTHEAST LINE OF SAID LOT 2, 141.63 FEET TO A POINT ON THE SOUTHEASTERLY NORTHWEST LINE OF SAID LOT 2; THENCE NORTH 49 DEGREES 26 MINUTES 20 SECONDS EAST, ALONG SAID NORTHWEST LINE AND ALSO THE NORTHWEST LINE OF LOT 1 IN SHERMAN'S SUBDIVISION OF BLOCKS 5 AND 6 IN LYMAN'S SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF SAID SOUTHEAST 1/4, 320.00 FEET TO A POINT ON AFORESAID SOUTHWEST LINE OF SOUTH LAKE PARK AVENUE; THENCE SOUTH 40 DEGREES 51 MINUTES 22 SECONDS EAST, ALONG SAID SOUTHWEST LINE, SAID LINE BEING ALSO THE NORTHEAST LINE OF SAID SHERMANS SUBDIVISION, 500.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 56 FEET OF LOT 3 AND THE EAST 6 FEET OF 12 FOOT ALLEY (VACATED) ADJOINING SAID LOT 3 UPON WEST IN WAITE'S SUBDIVISION OF LOTS 4, 5, 6, 7, 8, 9 AND 10 IN SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 6 IN LYMAN'S SUBDIVISION OF THAT PART OF SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD (EXCEPT SOUTH 7 FEET THEREOF TAKEN FOR WIDENING OF 47TH STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 75 1/2 FEET OF LOT 3 (EXCEPT THE SOUTH 87 FEET THEREOF, WHICH SAID SOUTH 87 FEET INCLUDES THAT PART OF SAID LOT 3 TAKEN FOR STREET) IN WAITE'S SUBDIVISION OF LOTS 4 TO 10, BOTH INCLUSIVE, OF GOODWIN AND OTHERS' SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 6 IN LYMAN'S RESUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 87 FEET OF THE EAST 75 1/2 FEET OF LOT 3 (EXCEPT THAT PART, IF ANY, TAKEN FOR WIDENING 47TH STREET) IN WAITE'S SUBDIVISION OF LOTS 4 TO 10 IN BLOCK 1 IN GOODWIN AND OTHERS' SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 6 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 20 FEET OF LOT 2 (EXCEPTING THAT PART IF ANY, TAKEN FOR 47TH STREET) IN THE BURNETT SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1 AND 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2 AND EXCEPT THAT PART OF SAID LOTS 1 AND 2 TAKEN FOR WIDENING OF 47TH STREET) IN THE BURNETT SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1885 AS DOCUMENT 610222, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF LOTS 14, 15, 16 AND 20 LYING WEST OF A LINE PRODUCED NORTH, 110 FEET EAST OF THE WEST LINE OF LOT 20 (EXCEPT THAT PART OF SAID LOT 20 TAKEN FOR WIDENING OF 47TH STREET) IN SHERMAN'S RESUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION BY JONATHAN H. LYMAN OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.