UNOFFIC

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0634731076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2006 03:37 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DECENS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MOR! GAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one collar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, 2 nd QUIT CLAIM unto HENRY J. MONACO AND CYNTHIA M. MONACO, HIS WIFE, AS JC INT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0524904234, to the premises therein described as follows Situated in the County of COOK, State of

LEGAL: LOT 11 IN BLOCK 10 IN FIELD PARK, A SUBDIVBISION OF THE WEST 5/8 OF THE WEST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

Together with all the appurtenances and privileges thereunto belonging of apportaining. IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges distribution.
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Permanent Real Estate Index Number(s): 18-05-111-004-0000
Pool Estate Index Number(s): 18-05 172 55
Permanent Real Laure 17 (055)
WESTERNSPRINGS, IL 00335
4041 HOWARD AVENUE, WESTERS Land NOVEMPREP, 2006.
Address(es) of premises: 4041 HOWARD AVENUE, WESTERNSPRINGS, IL 60558 Address(es) of premises: 4041 HOWARD AVENUE, WESTERNSPRINGS, IL 60558 Address(es) of premises: 4041 HOWARD AVENUE, WESTERNSPRINGS, IL 60558 Address(es) of premises: 4041 HOWARD AVENUE, WESTERNSPRINGS, IL 60558 Address(es) of premises: 4041 HOWARD AVENUE, WESTERNSPRINGS, IL 60558
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Witness X name A
Would (SEAL)
Die Court
ANDRIGONATI BK & TR. BY
WESTERN SPRINGS NATL. BK. & TR. BY
O / (VSEAL)
This instrument was prepared by KRISTINA FINKE, WESTERN SPRINGS NAT'L BK. & TR. WESTERN SPRINGS ILLINOIS 60558
PRIVE WESTERN SPRINGS NAT E DA.
prepared by KRISTINA FINAL, WESTER
This instrument was prepared by <u>KRISTINATYM</u> 4456 WOLF RD , WESTERN SPRINGS ILLINOIS 60558 (NAME AND ADDRESS)
(NAME AND ADDRESS)
4456 WOLF RD , WEST (NAME AND ADDRESS)
NIA . TA
MAIL - 10:
BARRY H. SHERMAN
BARRY H. SHEDWAY
ATTORNEY AT LAW ATTORNEY AT LAW
1 SOUTH 376 SUMMIT AVE
1 SOUTH 3/6 30 North Control C
OAKBROOK 529-3203
- 630-629-0200

0634731076 Page: 2 of 2

UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u>
COUNTY OF <u>COOK</u>

I, DAWY L REJUELS, a notary public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that VANCE E HALVORSON personally known to me to be the SENIOR

VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED

STATES OF AMERICA, Corporation, and HERBERT RUNOWIECKI, personally known to me to be the same persons whose the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the scid instrument and caused the corporate seal of said corporation to be affixed thereto, delivered the scid instrument and caused of DIRECTORS of said corporation, as their free and voluntary pursuant to author ty given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 17TH day of NOVEMBER, 2006. OFFICIAL SEAL SION EXPIRES RELEASE DEED By Corporation C/O/A/S O/A/CO TO ADDRESS OF PROPERTY: MAIL TO: