

UNOFFICIAL COPY

10/11

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0634733063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 09:24 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

DASTICE
Loan #: 7000507
PIN: 19-07-308-038-0000

8360521

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated OCTOBER 25, 2006, made and executed by **Joseph Dastice and Lisa Dastice, Husband and Wife, as Tenants by the Entirety**, to and in favor of **MORTGAGE MANAGERS, INC.** upon the following described property situated in COOK County, State of Illinois:

LOT 19 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 41 IN RESUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 41 FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 19-07-308-038-0000
Property Address: 5247 S NEVA, CHICAGO, IL 60638

Such Mortgage having been given to secure payment of **THREE HUNDRED EIGHT THOUSAND AND 00/100 Dollars (\$308,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0632233046) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **OCTOBER 25, 2006**.

Assignor: **MORTGAGE MANAGERS, INC.**

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

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J
J

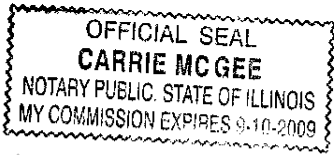
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7000507

State of **ILLINOIS**
County of **LAKE**

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This instrument was acknowledged before me on **OCTOBER 25, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**



[Handwritten Signature]

 Notary Public
CARRIE MCGEE

Property of Cook County Clerk's Office