# **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

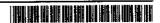
When Recorded Return To: TONYA D JENNINGS 18630 LORAS CT COUNTRY CLUB HILLS, IL 60478



Doc#: 0634739081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/13/2006 10:27 AM Pg: 1 of 3





#### SATISFACTION

America's Servicing Compar #: 300009272 "JENNINGS" Lender ID:202001/4000819182 Cook, Illinois MERS #: 100425240008191824 (RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN holder of a certain mortgage, made and executed by TONYA D JENNINGS AND DURWIN T JENNINGS, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, in the County of Cook, and the State of Illinois, Dated: 05/24/2.06 Recorded: 06/13/2006 as Instrument No.: 0616449144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 31-03-100-028-0000

Property Address: 18630 LORAS CT, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

On November 22nd, 2006

ESTHER RUIZ, Assistant Secretary

ちろうとから

0634739081 Page: 2 of 3

SATISFACTION Page 2 of 2

# OFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino** 

On November 22nd, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO 🎝 COMM. # 1673375 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

n (106), A.

ORCOOK COLINIA CIERKS OFFICE Prepared By: Tacara Flat (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

0634739081 Page: 3 of 3

## JNOFFICIAL COPY

### LEGAL DESCRIPTION ATTACHMENT

LOT 18 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 31-03-100-028

500000

n Nun.

/ (for identification pur.

18630 LORAS COURT
COUNTRY CLUB HILLS, Illinois Address of Property (for identification purposes only):

Street:

City, State:

Unit/Lot: Condo/Subdiv: