M.G.R. TITLE

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Doc#: 0634841005 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/14/2006 09:38 AM Pg: 1 of 3

WARRANTY DEED **ILLINOIS STATUTORY** (CORPORATION TO INDIVIDUAL)

(i)

٠	existing under and by virtue of	WASHINGTON CORP., a corporation created and the laws of the State of Illinois and duly authorized to of Illinois, for and in consideration of TEN & 00/100
M.G.R. TITLE	DOLLARS, and other good and	d valuable consideration in hand paid, and pursuant to of Directors of said corporation, CONVEYS AND to
Ω		
ת	Address: 829 N. Keeler, Ch	nica (o Illinois 60651
 	the following Real Estate situated	d in the County of Cook in the State of Illinois, to wit:
3		
7		0,
П	SEE EXHIBIT "A" ATTA	CHED HERETO AND MADE A PART HEREOF
	Address of Real Estate:	LINITE (C)
	Address of Real Estate.	UNIT(S) 52 C
		5301-11 W. WASKINGTON BLVD. 52-54 N. LOCKWOOD AVE.
		CHICAGO, ILLINOIS, 60644
		emeado, iedinos, bou44
	Permanent Real Estate Index Nun	mber: 16-09-322-002-0000
	affixed, and has caused its name	F, said Grantor has caused its corporate seal to be increto to be signed to these presents by its President and attested
	by its Secretary this 12 day o	of December, 2006.
		5301 WASHINGTON CORP.,
		an Illinois corporation,
		Wh. A lat
		BY:
20	Heal Transfer St. 0500 0000 74:00 0000 00:47 Batch 05/230 05/20 75/2 06/230 05/20 05	Its President
due	3 lean 1 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ATTEST HUMAN
eleie	B lear Transfer St. 74:60 900	ATTEST: ///// / / / / / / / / / / / / / / / /
, 0	Deal T	to Secretary
	100/2	rcg_k
	OF Chicago	Jeb∫
	of Chicago	City

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that GHEORGHE CIOBANICA, personally known to me to be the President and Secretary of 5301 WASHINGTON CORP., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

	12 ~	
GIVEN under my 'ard and	dofficial seal, this $\frac{\int \mathcal{U}}{\int \mathcal{U}}$ day of $\underline{}$ Dec	ember,
OFFICIAL SEAL ARLETA L BAZILE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/08	Multing Baji NOTARY PUBLIC	6
Mail To:	9	Λ
Cathe Evans	MUDIO Sude 40	//
1024 Park Drive 4747 Linch Flossmoor, Illinois 60422 Ma	Hesp. II 60443	j –
Trobbinotty Transport of the Control	72	COUNTY TAX
Name and Address of Taxpayer: Angela Ratliff 5301-11 W. Washington Blvd 52-54 N. Lockwood Ave. Unit 52-G Chicago, Illinois 60637	REAL ESTATE TRANSFER TAX OOT37.00 FP 103041	REAL ESTATE TRANSACTION TAX
Prepared By:	# 000000 #	# 0000015733
Steven E. Moltz LAW OFFICES OF STEVEN E. MO 19 S. LaSalle St., Suite 900 Chicago, Illinois 60603	STATE OF HLUNOIS REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	PRANSFER TAX 0006850 FP 103042
	XAT BTAYS	1

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LEGAL DESCRIPTION

UNIT(S) <u>52-G</u> **AND P-8** IN THE WASHINGTON-LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, 4, AND 5 IN H.J. SHELDON'S SUBDIVISION OF THE EAST ½ OF THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND THE NORTH 12 RODS OF THE EAST ½ OF THE SOUTH ½ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENULAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634516072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS:

5301-11 W. WASHINGTON BLVD., 52-54 N. LOCKWOOD AVE.

CHICAGO ILLINOIS 60644

P.I.N.

16-09-322-002-0000

SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Act; (c) the Declaration of Condominium recorded December 11, 2006 as Document number 0634516072 including all amendments and exhibits thereto, the same as though the provisions of said Declaration were recited and stipulated at length herein; (d) applicable zoning and building laws and ordinances; (e) covenants, conditions, restrictions, encroachments and easements of record (none of which shall in any way affect the use and occupancy of the Purchased Unit); (1) acts done or suffered by Purchaser or anyone claiming through Purchaser; (g) utility easements, whether recorded or unrecorded; (h) liens and other matters of title over which the Title Insurer (as hereinafter defined) is willing to insure over without cost to Purchaser.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO 175ELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL