INOFFICIAL COPY CERTIFICATE OF RELEA

Date: 11/22/06

Doc#: 0634842046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2006 09:35 AM Pg: 1 of 2

1401

SA4236072

3736 Ruly Street Achellin Polh, Se

1. Name of mortgagor(s): MARILYN RIVERA

2. Name of original mortgage^c. AMERICAN HOME MORTGAGE

3. Name of mortgage servicer (if anv).

4. Mortgage recording: Vol.:

Page:

or Document No.: 0620102033

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in 1 iterest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Dis Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 12-21-205-072-0000

Common Address: 3736 RUBY STREET, SCHILLER PARK,

ILLINOIS 60176

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY WASILY

MULLING

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

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County of

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This Instrument was acknowledged before me on 11-22-UL by as (officer for/agent of) Chicago Title Insurance Company.

OFFICIAL SEAL

EILEEN SCHWALLER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/15/2009

Prepared by & Return to:

My commision expires on

NANCY WASILY

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

BUX 334

(Signature of Notary)

Notary Public

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office