



Doc#: 0634842189 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 01:13 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group
Stephenie Chambers

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0603029337

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J CALDERARO and DELORES J CALDERARO , HIS WIFE

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 94054864 Date of Note: 01/12/1994 Original Recording Date: 01/18/1994

Property Address: 6411N LINCOLN AVE MORTON GROVE, IL 60053

Legal Description: **PARCEL 1: UNIT 212 IN THE MORTON HOUSE CONDOMINIUM AS DELINED ON A SURVEY OF THE FOLLOWING: LOTS A AND B IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN MORTON GROVE BEING A SUBDIVISION ON THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 20 LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST PAUL RAILROAD ALL IN TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL OF LOTS 3 4 AND 5 AND THAT PART OF LOTS 6 7 8 9 10 AND 11 LYING NORTH OF THE NORTH LINE OF THE SOUTH 120 FEET OF SAID LOTS 6 7 8 9 10 AND 11 IN BLOCK 1 IN MORTON GROVE AFORESAID ALL IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 5 TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 93730414 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT P-14 AND P-15 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFSD DECLARATION**

Pin #: 10-19-203-027-1012

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2006.

LASALLE BANK NA SBM
LASALLE TALMAN BANK FSB
== Polly McDonagh ==
By: Polly McDonagh
Title: Assistant Vice President

UNOFFICIAL COPY

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 11/29/2006 by Polly McDonagh, AUTHORIZED OFFICER of LASALLE BANK NA SBM LASALLE TALMAN BANK FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office

