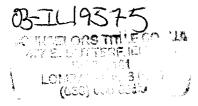


Doc#: 0634844029 Fee: \$32,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/14/2006 11:24 AM Pg: 1 of 5



MORTGAGE SUBORDINATION AGREEMENT

This agreement, made this 5th Day of November, 2003 By

Fleet National Bank whose address Is 315-317 Court St., Ucca, NY 13502 And is being given to:

America's Wholesale Lender, whose address is 1011 Warrenville Rd, Ste 115, Lisle, L (0532

- Subordinating Party now owns or hold: an interest as mortgagee of certain premises with a property address of 1238 Hillview Drive, Lemont, IL 60439 w'nc) premises are more fully described in Exhibit "A" attached and incorporated herein by reference ("Property"), p in uant to the provisions of that certain mortgage dated April 22, 2002 and recorded as Document # 002065581 in the Office of the Recorder of Cook County, Illinois with an outstanding balance of \$60,200.00.
- 2) Thomas C Purvin & Mary C Purvin is the present owner(s) of the Property and has executed or is about to execute mortgage in the sum of \$190,500.00 in favor of London recorded as Doc. #: 0402626368.
- 3) Lender is willing to make such loan to Owner provided that Lender obtain a first lien on the property Subordinating Party unconditionally subordinates the lien of its increage to the lien in favor of Lender in the manner hereinafter described.

NOW THEREFORE, in consideration of the sum of One Dollar (1.00) and good and other valuable consideration, receipt of which is hereby acknowledged by Subordinating Party, and to induce Lender to make a loan to Owner, Subordinating Party hereby agrees with Lender that the mortgage securing the note in favor of Lender, and any renewals, extensions or modifications of it, will be and shall remain a Subordinating Party in the same manner as if Lender's mortgage had been executed and recorded prior to the execution and recordation of Subordinating Party's mortgage.

Subordinating Party further agrees that:

 Any future advance of funds or additional debt that may be secured by Subordinating Party's mortgage shall be subject to the provisions of the Mortgage.
 The mortgage securing the note in favor of the Lender, and any renewals, extensions, or modifications of it will be and remain a lien on the Property prior and superior to any lien for future advances of funds or additional debt secured by Subordinating Party's mortgage.

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This agreement is made under the laws of the State of Illinois. It cannot be waived, changed, or 2) terminated, except by writing, signed by both parties. This agreement shall be binding upon Subordinating Party and the heirs, representatives, successors and assigns of Subordinating Party, and ensure to the benefit of and shall be enforceable by Lender and its successors and assigns, Subordinating Party waives notice of Lenders acceptance of this agreement.

IN WITNESS THEREOF, the undersigned has caused this instrument to be executed that day/and year first

Fleet National Bank

By: Thomas Saulnier Its: Authorized Officer

STATE OF CONNECTICUT

COUNTY OF HARTFORD

I UNDERSTAND THAT, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT, THOMAS SAULNIER, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT SHE SIGNED AND DEVLIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS 5TH I'AY OF November, 2003. N Clark's Office

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PATRICIA MESSERSCHMIDT NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 30, 2007

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EXHIBIT "A" (Legal Description)

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

OUT LOT 'E' (EXCEPT THE NORTH 70 FEET) OF HILLVIEW ESTATES UNIT NO. 4, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 24264370, IN COOK COUNTY, ILLINOIS.

APN: 22-29-410-909

COOK COUNTY CLERK'S OFFICE

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Exhibit "A" **LEGAL DESCRIPTION**

Out Lot "E" (except the North 70 Feet) of Hillview Estates Unit Number 4, being a Subdivision of part of the Southeast Quarter of the Southeast Quarter of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, recorded December 29, 1997 as Document Number 24264370, in Cook County, Illinois.

COMMONLY KNOWN AS: 1238 Hillview Drive Lemont, IL 60439

PARCEL ID #: 22-29-420-009-0000

Delth Of Colling Clerk's Office

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AFFIDAVIT FOR CERTIFICATION BY	PARTY NOT AN ORIGINAL DOCUMENT
STATE OF ILLINOIS	
Du PageCOUNTY	
C/X.	
I, (print name)EDUARDO CARRILLO, bein	ng duly sworn, state that I have access to the conies
of the attached document(s) (state type(s) of documents)	
SUBORDINATION DATED: Nov.	ember 5, 2005, BY LENDER: FLEET
Subordinating to: (name of party)AMERICA'S V/H'	OLESALE LENDER
My relationship to the document(s) is (ex. – Title compar	ny, r.gent, attorney)
TITLE COMPANY	
I state under oath that the original of this document is los record same. To the best of my knowledge, the original of manner disposed of for the purpose of introducing a copy. Affiant has personal knowledge that the foregoing statem	document was not intentionally destroyed or in any thereof in place of the original.
90000	11-2-06
Signature	Date
Subscribed and sworn to Vefore me this _9TH_ day of	
Notary Public	OFFICIAL SEAL ELSA BUENO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/28/09