UNOFFICIAL COPY

LOAN #2152025 FS File No.: 06-9157D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0634847167 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/14/2006 02:51 PM Pg: 1 of 2

For value received, Home 123 Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Indenture Trustee for New Century Home Equity Loan Trust 2005-4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by SHARON D. STEVENS to HOME123 CORPORATION, dated June 16, 2005, and recorded on June 27, 2005 in, State of Illinois, 25 Document No. 0517818007, conveying:

LOT 11 AND 12 IN BLOCK 3 IN DANIEL 2 C. MOLES SUBDIVISION OF LOT 2 IN SCAMMONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8826 SOUTH WASHTENAW AVENUE, EVERGI EEN PARK, ILLINOIS 60805.

Commonly known as 8826 South Washtenaw Avenue, Evergreen Park, IL 60805

Permanent Index No.: 24-01-205-035 AND 24-01-205-036

Together with said Note therein described and the money due, or to become die thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF has caused this instrument to be ex	the undersigned on _ Recuted by Haze	elle E. Weissinger
its Vice President	and attested by _	Frank Mercado Jr.
its Asst. Vice President		s Corporate Seal to be hereunto affixed.
By: Home 123 (•	Frank Mercado Jr.



0634847167 Page: 2 of 2

UNOFFICIAL COPY

STATE OFC	california		
COUNTY OF	Orange ss.)		
-,	Jenkins REBY CERTIFY	, a Notary Public in	and for the County and State issinger, the
Vice Pre	esident		respectively of
TOWC G	3		personally
personally appear instrument as thei seal affixed to the	ed before me, and r free and volunta foregoing instru	d acknowledge that they sig ary act for the uses and purp ment is the corporate seal or	bed in the foregoing instrument, ned and delivered the said boses therein set forth; and that the f said corporation and that said in by the authority of its Board of
Witness m	Nota	ry Public in and for said Statements on	nte
		Iris B. Jenkins	
This instrument w prepared by:	ras	Common address of pro 8826 SOUTH WASHT EVERGREEN PARK,	ENAV' AVENUE
Mail to: FISHER AND SH 4201 Lake Cook F Northbrook, Illino (847) 498-9990 (847) 201 3434 F	Road vis 60062	NOT	RIS B. JENKINS Comm. # 1449616 ARY PUBLIC-CALIFORNIA VI Orange County

Cook County Recorder/Box: 254