UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ROBERT J HANSEN 957 N RIDGEWAY CHICAGO, IL 60651



Doc#: 0634849016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/14/2006 11:21 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100095436 "HANSEN" Lender ID:K80002/114276595 Cook, Illinois MERS #: 1001222000012476); VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWAKE CORPORATION holder of a certain mortgage, made and executed by ROBERT J HANSEN, originally to MORTGAGE F. ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION in the County of Cook, and the State of Illinois, Dated: 11/01/2004 Recorded: 11/22/2004 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0432735036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 54 AND 55 S.E. GROSS' FOURTH HUMBOLT PARK ADDITION TO CHICAGO BEING LOT 7 IN SUPERIOR COURT PARTITION RECORDED JULY 30, 1888, DOCUMENT 98/11/2 SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-408-025-0000

Property Address: 1103-5 N HOMAN AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On November 20th, 2006

ESTHER RUIZ, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On November 20th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My COMM. Exp. June 8, 2010

(This area for notarial seal)

Indolph (1.)

OR COOK COUNTY CLORK'S OFFICE Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675