

UNOFFICIAL COPY

RELEASE OF SECOND MORTGAGE



Doc#: 0634850019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 12:43 PM Pg: 1 of 1

KNOW ALL ME BY THESE PRESENTS, That ARSAL AHMED of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Above Space For Recorder's Use Only

MINHAJ AHMED, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Second Mortgage, bearing date the 11th day of November 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0533542056, to the premises therein described as follows, situated in Cook County, Illinois, to wit:

Legal Description: Lot 111 in Smith and Hills Park Ridge Manor Unit 2, being a subdivision of the South 1/2 of the Northeast 1/4 and the South East 1/4 of the Northwest 1/4 (except west 217 feet measured on North and South lines thereof) of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2072 W. 176 Cook Ave., Park Ridge, Illinois 60068

P.I.N.: 09-22-201-047

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal, this 21st day of August 2006.

Arsal Ahmed

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Thomas J. Walsh, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Arsal Ahmed, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he as such person signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of August, 2006.

Notary Public

This instrument was prepared by and MAIL TO:

THOMAS J. WALSH
500 N. Michigan Ave., #536
Chicago, IL 60611

