MAIL TO See actached NOFFICIAL COPY SEND TAX BILLS TO See actached

#### **QUIT CLAIM DEED**

City of Chienge	, County of	GRANDOR \$ 357	CREGIER.
State of 727	, for the consi	ideration of	0
CONVEY and QUIT CLAIM_	to Doroth.	1 Foster	
	of Chicago Co	ounty of <u>Coo</u>	
State of 12	, all interest in the f	ollowing describe	d real estate
situated in the County of Cook	, in the State	of <u>Z</u>	to wit:
Pur ≠ 20-36 - 304 -311 - 6	000 O		
Dated this 14 day of (m	10.) <u>Dec</u>	, (yr.) 2 <sup>-2</sup>	05
Oje	×2		*
Partiti Hall sent had been services	- Jan	1050	-
	Grantor's Sign	ب سو	·-
	L LORI	LSCOKT	
Doc#: 0603212133 Fee: \$50.50	Type or Print N	ame	
Eugene "Gene" Moore RHSP Fee: \$50.50 Cook County Records	C		
Cook County Recorder of Deeds  Date: 02/01/2006 04:26 PM Pg: 1 of 3	Grantor's Signa	ature """"""""""""""""""""""""""""""""""""	634855066D
wry. 1013	4/).	Doc#∘ o	634855066 Fee:
	Time Park	⊏ugene "G	ene" Moore RHSP F
	Type or Print Na		y Recorder of Deed /2006 02:21 PM Pg
$\bigcirc$			ivi rg
STATE OF Slindis		5/	
COUNTY OF		Tá	
Thursday 1 1 -	/	0,	
- JUNIVE KINUD	Notary Pub	lic in and for the	a state of
TY/INGIS do hereby certify the	ALVIIIIS / 7º MAV OF	(mo.) De 197	he a
yr.), personally appeared before	nnama $(a.7.i)$		** happy
mown to be the individual described acknowledged that $\angle ORI$ C.S.C.	d in and who executed	the within instru	ment and
			FOSTER
ree and voluntary act and deed for the	uses and purposes hereir	n mentioned.	
Given under my hand and official seal (yr.) Commission expires (mo./da	this $\frac{14}{NRI}$ day of $(m_{gy})$	no, Decer	n ber ) 2019.
Official Seal Yvonne B Lloyd Notary Public State of Illinois	Augus		De l

0634855066 Page: 2 of 4 บ603212133 Page: 2 of 3

## **UNOFFICIAL CC**

#### Legal Description

of premises commonly known as: 8337 S. Cregier, Chicago, Illinois 60617

LOT 163 IN ENGLEWOOD ON THE HILL 3RD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 19, POWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE NORTH 5 FEET OF LOT 33 AND ALL OF LOT 34 IN BLOCK 5 IN CONSTANCE, A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Of County Ch

Property Identification Number: 20-36-304-011-0000

MAIL TO:

Mr. Lee Pulliam 70 E. Lake Street, Suite 200 Chicago, Illinois 60601

SEND SUBSEQUENT TAX BILLS TO:

Ms. Dorothy Fos er 8337 S. Creiger Chicago, Illinois 6061?

0634855066 Page: 3 of 4 0603212133 Page: 3 of 3

### **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of this knowledge, the name of the grantee shown on the deed or natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: \_\_\_

Subscribed and Sy	vom to before		
me by the said <u>C</u> this <u>14th</u> day of	man ton.		OFFICIAL SEAL PATRICE N PERKINS
this 14th day of	(20 200M		¶ INUTARY PUBLIC, STATE OF 11 to 1
	_		MY COMMISSION EXPIRES:12/16/08
Notary Public 🗡	ntous	Perkus	
The grantee or h	is agent a firms	and works the	
shown on the dear	agent strains	and verifies that	the name of the grantor
SHOWER OUT THE CIECK	u or assignment (	Of Deneficial intere	est in a land tracet ic aithou
a natural person,	an unnois corpo	ation or foreign i	Corporation authorized to
do business of ac	quire and hold t	to real estate	in Illinois a nartnership
authorized to do f	ousiness or acquir	re and hold title to	o real ectate in Illimaia
other entity recogn	nized as a person	and authorized	to do business or acquire
title to real estate	under the laws of	the State of Illino	io do business or acquire
		the state of initio	15.
Dated	, 200 <b>5</b>	Signature:	Hy La Pell
Cubamiland - 10			Grantee or Agent
Subscribed and Sw	orn to before		1.0
me by the said	enjee	~	0.
me by the said $\frac{6}{4}$ this $\frac{14}{4}$ day of	200 <b>5</b>		The state of the s
	•		PATRIC OFFICIAL SEAL
Notary Public <u>M</u>	tour Ha	1.0	ATRICE MERKINS
,	· · · · · · · · · · · · · · · · · · ·	x y y	COLAVISSION EXP. 353:12/16/08

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provision of Section 4 of the

0634855066 Page: 4 of 4

# **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

Manager and American States

0603212133.