

UNOFFICIAL COPY



0634802035D

3000

Doc#: 0634802035 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 08:23 AM Pg: 1 of 1

SPECIAL WARRANTY DEED

Mail to:

Carl Grigsby

7350 S. Union

Chicago IL 60621

Send subsequent tax bills to:

Carl Grigsby

7350 S. Union

Chicago, IL 60621

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 25 day of October, 2006, between **HSBC MORTGAGE SERVICES**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **CARL G. GRIGSBY**, a UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

* 7350 S Union
Chicago, IL 60621 (IN)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-28-114-028-0000

1511046

ADDRESS(ES): 7350 South Union Avenue, Chicago, IL 60621

#P#12

4K9

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Property

STATE TAX

STATE OF ILLINOIS

DEC. 12. 06

0000036927

REAL ESTATE TRANSFER TAX

00228.00

FP 103027

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

DEC. 12. 06

0000036726

REAL ESTATE TRANSFER TAX

00114.00

FP 100029

REVENUE STAMP

CITY TAX

CITY OF CHICAGO

DEC. 12. 06

0000008771

REAL ESTATE TRANSFER TAX

01710.00

FP 102812

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President, (Name) Marla I. Ortega, and attested to by its (Office) Assistant Secretary, (Name) Angie Brunswig, the day and year first above written. **Asst. Secretary**

HSBC MORTGAGE SERVICES

By:

Marla I. Ortega
Marla I. Ortega
Asst. Vice President

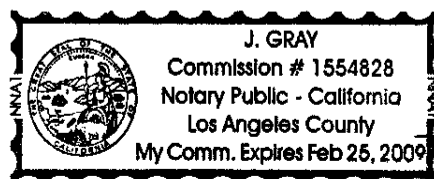
Attest:

Angie Brunswig
Angie Brunswig
Asst. Secretary

State of California)
) SS.
 County of Los Angeles)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marla I. Ortega, personally known to me to be a Asst. Vice President of **HSBC MORTGAGE SERVICES** and Angie Brunswig, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of October, 2006.



J. Gray
 Notary Public

My commission expires on February 25, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 13 IN BLOCK 4 IN B.W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-28-114-028-0000

ADDRESS(ES): 7350 South Union Avenue, Chicago, IL 60621

Property of Cook County Clerk's Office