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0634805175

Release Deed

Doc#: 0634805175 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 11:33 AM Pg: 1 of 3

This Instrument was
PREPARED BY:
Greg Kasprzyk
181 W. Madison St.
Chicago, IL 60602-4694

SEE BACK
DED
Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Stela Pisica**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0524319038** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 09-16-400-012-0000
PROPERTY ADDRESS 404 Bellaire Avenue, Des Plaines, IL 60016,

[] MAIL TO:

NAME ~~Professional National Title~~
STREET ~~70 W. Madison Ste 1600~~
CITY ~~Chicago IL, 60602~~

[] RECORDER'S OFFICE BOX NUMBER 333

P.N.T.N.

3013

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE SEP 29 2006



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *Deleene Lawrence*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE SEP 29 2006



Diane Dytkiewicz
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 0524319038

THE NORTH 120 FEET (MEASURED ON THE EAST AND WEST LINES THEREOF) OF THAT PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING 10 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST $\frac{1}{4}$, THENCE RUNNING SOUTH 15 CHAINS TO A POINT; THENCE SOUTH 4 DEGREES WEST 5 CHAINS TO A POINT IN THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE SOUTH 89 DEGREES WEST 5 CHAINS 15 LINKS; THENCE NORTH 4 DEGREES EAST 2 CHAINS AND 53 LINKS TO THE CENTER OF ROAD; THENCE NORTH 64.5 DEGREES WEST 5 CHAINS AND 66 LINKS; THENCE NORTH 89 DEGREES EAST 6 CHAINS AND 89 LINKS, THENCE NORTH 15 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST $\frac{1}{4}$; THENCE EAST 3 CHAINS AND 61 LINKS TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE PARCEL OF REAL ESTATE THAT PORTION THEREOF LYING SOUTH OF BALLARD ROAD, IN COOK COUNTY, ILLINOIS.

Mail to
Carl Graf
6032 N. Lincoln Ave
Morton Grove, IL 60053