

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0634806061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 09:49 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:0157110062197951 "JR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by ALLEN CEPLAWSKES JR AND KIMBERLY CEPLAWSKES, HUSBAND AND WIFE AND RITA SCHRINER, AN UNMARRIED WOMAN, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 05/25/2006 Recorded: 06/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615954036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-02-300-047-000 & 18-02-300-048-000 VOL. 73

Property Address: 8706 PLAINFIELD RD, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC.
On December 5th, 2006

By: *Randy Jones*
Randy Jones, Assistant Vice-President

Handwritten initials/signature

UNOFFICIAL COPY*Copied
7951
Cook. Ill*

LEGAL DESCRIPTION

THAT PART OF LOT 11 (EXCEPT THE NORTH 46 FEET THEREOF) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOT 11, SAID POINT BEING 69.18 FEET FROM THE SOUTHEAST CORNER OF SAID LOT, TO A POINT IN THE WESTERLY LINE OF SAID LOT, SAID POINT BEING 91.48 FEET FROM THE SOUTHWEST CORNER OF SAID LOT, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11, A DISTANCE OF 35.05 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 32.54 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 11, SAID POINT BEING 45.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE 45.88 FEET TO THE PLACE OF BEGINNING, ALL IN ARTHUR T. PLAINFIELD ROAD ADDITION, A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST ¼ LYING WEST OF THE EAST 48 RODS THEREOF, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE NORTH 2 FEET OF LOT 26 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION, A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST ¼ LYING WEST OF THE EAST 48 RODS THEREOF IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 2 FEET OF LOT 26 LYING EAST OF THE NORTHEASTERLY LINE OF LOT 2 IN OWNER'S SUBDIVISION OF LOT 26 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOT 27 IN ARTHUR T. MCINTOSH'S PLAINFIELD ROAD ADDITION AS PREVIOUSLY DESCRIBED.

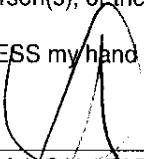
PERMANENT INDEX NUMBERS: 18-02-300-047-000 AND 18-02-300-048-0000 VOL. 73

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STATE OF Ohio
COUNTY OF Hamilton

On December 5th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Susan Ormond, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office