

# UNOFFICIAL COPY



Doc#: 0634806036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2008 09:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000869494412005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KENT BRATT

Property Address.....: 15020 S RIDGEWAY AVE, MIDLOTHIAN, IL 60445 P.I.N. 28-11-321-031-0000

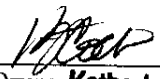

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0433108055, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:


Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
~~Rachel Ozuna~~ Katherine Cochran   
Assistant Secretary



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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Diana L. Lynch a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ~~Rachel Oruna~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

**Katherine Cochran**  
*KL*

Given under my hand and official seal, this 24 day of November, 2006.



*Diana L. Lynch*  
\_\_\_\_\_  
Diana L. Lynch, Notary public  
Commission expires 05/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KENT BRATT  
15020 Ridgeway Ave  
Midlothian, IL 60445

Prepared By: Ryan J. Riddell  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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**LEGAL DESCRIPTION:**

THE WEST 132.00 FEET OF THE THE EAST 165.00 FEET (EXCEPT THE NORTH 40.00 FEET THEREOF) OF LOT 13 AND THE WEST 132.00 FEET OF THE EAST 165.00 FEET (EXCEPT THE SOUTH 40.00 FEET THEREOF) OF LOT 14 IN ROBERTSON THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

**FORMERLY DESCRIBED AS:**

THE EAST 132.00 FEET (EXCEPT THE NORTH 40.00 FEET THEREOF) OF LOT 13 AND THE EAST 132.00 FEET (EXCEPT THE SOUTH 40.00 FEET THEREOF) OF LOT 14 IN ROBERTSON THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.