

UNOFFICIAL COPY



0634806108

Doc#: 0634806108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 11:19 AM Pg: 1 of 2

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomeEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY:
Gloria Y. Ambeau

Loan #: 0324492503 Customer #: 766 RLS #: 1246563

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL HORN, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **APRIL 26, 2005** Recorded on: **MAY 02, 2005** as Instrument No. **0512235220** in Book No. --- at Page No. ---

Property Address: **641 WEST WILLOW #121 CHICAGO IL 60614**

County of **COOK**, State of **ILLINOIS**

PIN# 14333151011021

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:

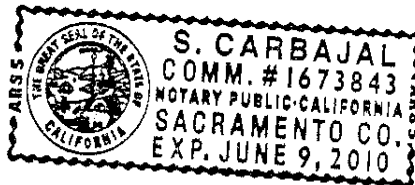
Linda J. Wheeler, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On NOVEMBER 09, 2006, before me, **S. Carbajal**, a Notary Public, personally appeared **Linda J. Wheeler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Carbajal**



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P-7
S-1
M-y
C-6

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ORDER NUMBER: 1409 ST5073433 SNC
 STREET ADDRESS: 641 WEST WILLOW, #121
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-33-315-101-0000

LEGAL DESCRIPTION:

UNIT NUMBER 121 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 6:

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

L# 0324492503 - IL

Hann.