Gm

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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

2634308000

Doc#: 0634808000 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/14/2006 07:16 AM Pg: 1 of 4

CT H25101000

CTIC-HE

This Modification of Mortgage prepared by:

J STUDZINSKI

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 6303

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 16, 2006, is made and executed between LOUIS HIOTIS and MANTHY HILEPAS, Husband and Wife (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60090 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 19, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED NOVEMBER 28TH, 2005 AS DOCUMENT NO.0533235452 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 1111 W MADISON 3B, CHICAGO, IL 60607. The Real Property tax identification number is 17-17-200-024-1010.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$51,310.00, AND A CURRENT BALANCE OF \$36,283.70 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$73,200.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE

Loan No: 6100161287

(Continued)

Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 16, 2006.

Dr County Clark's Office

GRANTOR:

LENDER:

HARRIS N.A.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100161287	(Continued)	Page 3
IND	IVIDUAL ACKNOWLEDGME	NT
STATE OF Illinous))) SS	"OFFICIAL SEAL" Eva Juarez
COUNTY OF COOK)	Notary Public, State of Illinois My Commission Exp. 05/16/2007
On this day before me, the undersigned HILEPAS, to me known to be the individual cknowledged that they signed the Mapurposes therein mentioned. Given under my hand and official seal the mapurposes.	duals described in and who executodification as their free and voluting day of	nted the Modification of Mortgage, and ntary act and deed, for the uses and working the second of the uses.
Notary Public in and for the State of	Residing at _	Chyo, Il 60003
My commission expires		
STATE OF THINDIS	ENDER ACKNOV/LEDGMEN	T
COUNTY OF CONK) SS (750
On this day of Public, personally appeared EVA Authorized agent acknowledged said instrument to be the the Lender through its board of directed oath stated that he or she is authoric corporate seal of said Lender.	for the Lender that executed the free and voluntary act and deed ors or otherwise, for the uses and zed to execute this said instruments.	e within and foregorig instrument and of the said Lender, duly authorized by d purposes therein mentioned, and on
Notary Public in and for the State of		Munroe st. Chicajo Fluoros
My commission expires		L" : nois

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25104020 HE

D. LEGAL DESCRIPTION:

UNIT NO. 3B IN THE 1111 MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 IN S. S. HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-17-200-024-1010

BORROWER'S NAME: HIOTIS 1775258 (MELISSA)

TEQLEGAL 1/00 DGG SK2