| UNOFFICIAL COPY  |  |  |  |
|--|--|--|--|
| CERTIFICATE OF RELEASE   |  |  |  |
| ( <del></del>  | : 11/21/06   | 1 1221 <u>1844 144 144 122 123 124 144 144 1</u>                       |  |
| L Vritle   | e Order No.: 06-16328  |  |  |
| awyers (1)   | Name of Mortgagor(s):  | Doc#: 0634808142 Fee: \$26.00  |  |
| & Y  | Rosario Hernandez and Carmen   | Doc#: 0634808142199Fee:\$10.00<br>Eugene "Gene" Moore RHSP Fee:\$10.00 |  |
| ä <u>\</u>   | Hernandez, Husband and Wife;   | County Recorder of Deeds   |  |
| Unit#05694 Case#   | Name of Mortgagee:   | Date: 12/14/2006 10:42 AM Pg: 1 of 2                                   |  |
| £  | SAXON MORTGAGE;  |  |  |
| Ž/1  | Mortgage Recorded Document   |  |  |
| \$   | No. 0511849211;  |  |  |
| O(4)   | The above referenced mortgage  |  |  |
| ag (1)   | has been paid in accordance  | Δ.   |  |
| #  | with the payoff statement  | · · · · · · · · · · · · · · · · · · ·                                  |  |
|  | received from: SAXON   |  |  |
|  | MORTGAGE, and there is no objection from the mor   | tgagee or its successor  |  |
|  | in interest to the recording of this Certificate of Release.   |  |  |
| $1 \longrightarrow 5$  | The person executing this Certificate of Release is an officer or duly appointed   |  |  |
| (3)  | agent of a title insurance company authorized and licensed to transact the   |  |  |
|  | business of insuring interests in title to real property in this State pursuant  |  |  |
|  | to Section 30 of this Act [765 ILCS 935/30].   | F = -F - · · · 1   |  |
| 101  | and the state of the second control of the s |  |  |
| (6)  | (6) This Certificate of Release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the   |  |  |
|  | / / / /  | of one proporty deportment and   |  |
| (B)  | mortgage. The Mortgagee provided a payofi statement.   |  |  |
| (7)  | The property described in the Mortgage is as follows: See Attached Legal   |  |  |
| (8)  |  |  |  |
|  | Description  |  |  |
| Permanent Index Number: 11-29-316-023  |  |  |  |
| Permanent Index Number: 11-29-316-023  |  |  |  |
| Common Address: 1516 W. CHASE. CHICAGO IL 6(626  |  |  |  |
| Common Address: 1516 W. CHASE, CHICAGO IL 6(626  |  |  |  |
| The state of the s |  |  |  |
| LAWYERS TITLE INSURANCE CORPORATION  |  |  |  |
|  |  |  |  |
| By   |  |  |  |
| Signature of Officer or Representative   |  |  |  |
|  |  | · O <sub>A</sub> ,   |  |
|  | LYNN SELZER  | <i>F</i> ,   |  |
|  |  | 0  |  |
|  | e of Illinois}   | 0.   |  |
| County of cook } ss  |  |  |  |
|  |  |  |  |
| This instrument was acknowledged before me on 11/21/06 by LYNN SELZER as Officer for   |  |  |  |
| or Agent of Lawyers Title Insurance Corporation.   |  |  |  |
|  |  |  |  |
| My Commission Expires:   |  |  |  |
| Not 2  | Pul/lid //   |  |  |
|  |  |  |  |
| Pi   | partitly and return to:  |  |  |
| LAWY   | ERS FIRE INSURANCE CORP.   |  |  |

5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077 847-966-8660 FAX: 847-966-8697

OFFICIAL SEAL
MELINDA L SELZER
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES:03/04/10

0634808142 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 1516 W. CHASE

CHICAGO, IL 60626

PIN #: 11-29-316-023

That portion of Lot 17 in Block 8 in F.H. Doland's Subdivision in Rogers Park, said Subdivision being 590 feet East of and adjoining the West 175 feet of that part of the Southwest 1/3 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridiar, South of the Chicago, Milwaukee and St. Paul Railroad (Evanston Division) according to the Plat thereof recorded December 7, 1889 in Block 39 of Plats, Page 31 as Dockmont Number 1194920 in Cook County, Illinois lying East of a line described as follows; Beginning at a point where the South line of said Lot intersects the extension of a line drawn along the center line of 8 foot party wall between the 2 building located on said wall; thence Northerly along said line extended North to the North line of an East and West 3.5 foot concrete walk, lying North said buildings; thence East ray along the North line of said walk to a point equidistant from the East and West lines of said lot; thence Northerly along a line equidistant from the East and West lines of said lot to the North line of said lot, all in Cook County, Illinois