

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0634810103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 12:03 PM Pg: 1 of 2

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (a)**

Loan No. 1044666907

PIN No. 33-07-316-019-1014



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NUMBER 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22182047, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATIONS RECORDED AS DOCUMENT NUMBERS 21836319 AND 21969531 FOR INGRESS AND EGRESS OVER ASH LANE AND CEDAR DRIVE SOUTH AS DEPICTED ON PLAT OF SURVEYS ATTACHED TO SAID DECLARATION.

Property Address: **20168 ASH LN, LYNWOOD, IL 60411**

Recorded in Volume _____ at Page _____,

Instrument No. **0611005022**, Parcel ID No. **33-07-316-019-1014**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **FATIMA CHEW, UNMARRIED**

J=NC8040105RE.125125

(RIL1)


Handwritten initials/signature: *SL*, *SC*, *P-2*, *me*, *HW*

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Loan No. 1044866907

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 30, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



M.L. MARCUM
SERVICE PROVIDER

Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this NOVEMBER 30, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

