Jato#: 1836/24

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Doc#: 0634811096 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/14/2006 12:59 PM Pg: 1 of 4

MAIL TO: Assoc, Clo Anna Thurman

1 D. Dearborn 1300

Chicago, ZL 60602

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the Certificate Holders of Bear Stearns Asset Backed Securines 1 LLC, Asset Backed Certificates, Series 2005-AQ1, a corporation created and existing under and by virtue of the laws of the State of the first part, and with authorized to transact cusiness in the State of ILLINOIS, party of the first part, and with Harris, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situate it in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

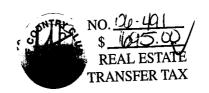
Together with all and singular the hereditament and appurt nances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns crever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **28-35-114-003-0000** PROPERTY ADDRESS(ES):

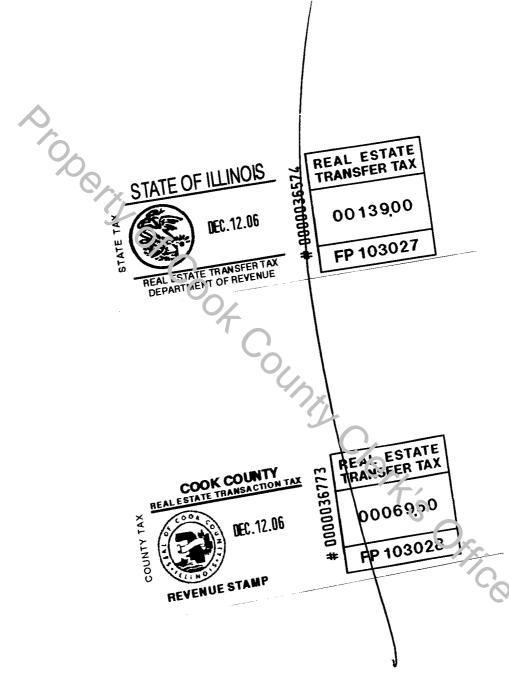
17690 Pheasant Lane, Country Club Hills, IL 60478

IN WITNESS WHEREOF, said party of the first part has caused by its Assi Nice President and Secretary, the day and year first above written.



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0634811096D Page: 3 of 4

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PLACE CORPORATE



SEAL HFRE

LaSalle Bank National Association, as Trustee for the Certificate Holders of Bear steams Asset Backed Securities 1 LLC, Asset Backed Certificates, Series 2005-AQ1, By EMC Mortgage Corporation, as Attorney in Fact

By

Craig Reuter
Assistant Vice President

STATE OF TEXAS) SS COUNTY OF DALLAS)

I, USO WHEREBY CERTIFY that CROWN personally known to me to be the Assistant Vice President for EMC Mortagage Corporation, as Attorney in Fact for LaSalle Bank National Association, as Trustee for the Certificate Holders of Bear Steams Asset Backed Securities 1 LLC, Asset Backed Certificates, Series 2005-AQ1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Assistant Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10

_day of October, 2006.

My commission expires:

LISA WINKFEIN LISA WINKFEIN LISA WINKFEIN LISA Notary Public, State of Texas My Commission Expires 04-06-2010

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MARY Ann HARRIS

Country Club Hills, 21 6 x 18

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Escrow File, No.: 064203082 UNOFFICIAL COPY

EXHIBIT "A"

LOT 508 IN BLOCK 23 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUIMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492.

Commonly known as: 17690 Pheasant Lane, Country Club Hills, IL 60478