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Doc#: 0634813003 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/14/2006 07:56 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

4254230+4 PERRY, JANICE

4 00412530074050

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

STEPHANIE HOOVER, PROCESSOR 1820 E SKY HARBOR CIR S PHOENIX, AZ 85034

00412530074050

MODIFICATION AGREEMENT

#### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 3, 2003, is made and executed between JANICE W PERRY, whose address is 9009 S ESSEX, CHICAGO, IL 60617 (referred to below as "Borrower"), JANICE W PERRY, WHO ACQUIRED TITLE AS JANICE WESTBROOK, A MARRIED WOMAN and VINCENT PERRY, A MARRIED MAN, whose address is 9009 S ESSEX, CHICAGO, IL 30617 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **December 14, 2005**, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **December 14, 2005** and recorded on **January 4, 2006** in Recording/Instrument Number **0600412057**, in the office of the County Clerk of **COOK**, **Illinois** (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

UNIT 2207-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26995242, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-24-404-030-1012.

The Real Property or its address is commonly known as 2207 E 67TH ST UNIT 3, CHICAGO, IL 60649. The Real Property tax identification number is 20-24-404-030-1012.

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#### **MODIFICATION AGREEMEN**

Loan No: 00412530074050 (Continued)

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$40,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$40,000.00 at any one time.

As of **November 3**, **2006** the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be **1.250%**.

continuing 'AiDity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanger' and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released that This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following numed lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Pank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly shown as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

**APPLICABLE LAW.** Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 3, 2006.

**BORROWER:** 

IANICE W PERRY Individually

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#### **MODIFICATION AGREEMEN**

Page 3 Loan No: 00412530074050 (Continued) **GRANTOR:** NCENT PERRY, Individually JANICE W PERRY, WHO ACOURED JANICE WESTBROOK, TITLE AS thdividually LENDER: Authorized Signer INDIVIDUAL ACKNOWLEDGMENT STATE OF ILLINOIS "OFFICIAL SEAL" Amanda Brown Notary Public, State of Illinois My Commission Expires 5/6/08 COUNTY OF On this day before me, the undersigned Notary Public, personally appeared LANICE W PERRY, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Pun Residing at 1204 8. 5314 \$ Notary Public in and for the State of

My commission expires

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## UNOFFIC

#### MODIFICATION AGREEMENT

Page 4 Loan No: 00412530074050 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF ) Amanda Brown Notary Public, State of Winois ) SS My Commission Expires 5/6/08 ) **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared VINCENT PERRY and JANICE W PERRY, WHO ACQUIRED TITLE AS JANICE WESTBROOK, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. day of Given under my hand and official seal this Residing at 12 04 8. 5 Notary Public in and for the State of Tuny Clarks Office My commission expires

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### MODIFICATION AGREEMENT

Loan No: 00412530074050 (Continued)

LENDER ACKNOWLEDGMENT		
COUNTY OF CONK	) ) SS )	**OFFICIAL SEAL** Amande Brown Notary Public, State of Illinois My Commission Expires 5/6/08
On this day of	iry act and deed of for the uses and p	the said Lender, duly authorized b
By Mark John State of 1/1/10/5  My commission expires 5/6/08	Residing at 1	204 E. 53 RUST
LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rig	0	
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