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Doc#: 0634815055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 10:38 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0011450475
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OPTIO6470011450475
MIN #: 10012220000456000
MERS Telephone #: 888/679-6377
CRef#: 12/01/2006-PR :f#: R062-POF
Date: 11/01/2006-Print Patch ID: 12,811.00
PIN/Tax ID #: 18-13-307-036-0000
Property Address:
7720W 62ND STREET
SUMMIT, IL 60501

ILmrscd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WALTER NEIMANTAS**

Original Mortgagee: **bnc mortgage inc**

Date of Mortgage: **06/30/2003**

Loan Amount: **\$211,500.00**

Recording Date: **06/30/2003** Document #: **0322649081 06**

Legal Description: **LOTS 44 AND 45 IN BLOCK 25 IN ARGO,S SECOND ADDITION TO SUMMIT, A SUBDIVISION OF THAT PART OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 10/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTRE OF ARCHER AVENUE (EXCEPT RIGHT OF WAY OF THE CHICAGO AND CLUMET TERMINAL RAILROAD COMPANY) IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

Spd
1/14/07

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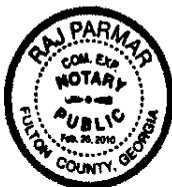
State of GA

County of **Fulton**

On this date of **11/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office