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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0634815057** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/14/2006 10:47 AM** Pg: 1 of 2

OPTIO	647	0020498150
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CRef#: **12/01/2006-PPef#:R062-POF**
Date: **11/01/2006-Print Batch ID:12,811.00**
PIN/Tax ID #: **20-10-309-049-0000**
Property Address:
5356 S. MICHIGAN AVE.
CHICAGO, IL 60615
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX,LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvin Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAWRENCE WILLIS AND NICOLE WILLIS, HUSBAND AND WIFE**
Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **12/27/2005** Loan Amount: **\$236,000.00**

Recording Date: **01/27/2006** Document #: **0602718066**

Legal Description: **PROPOSED UNIT 5356-1N IN THE MICHIGAN TERRACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:**

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 4.72 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

LOT 3 (EXCEPT THE SOUTH 41.28 FEET THEREOF) AND THE SOUTH 45.28 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020964855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

SPJ
5/2/07
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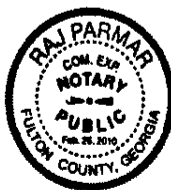
Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **11/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 28, 2010

Property of Cook County Clerk's Office