Assignment of Mortgage

Doc#: 0634815093 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/14/2006 11:37 AM Pg: 1 of 4

2#3

KNOW THAT Sovereign Bank, a federal savings bank, having an office at 195 Montague Street, Brooklyn, New York 11201, in consideration of the sum of ONE DOLLAR, and other good and valuable consideration, paid by Fannie Mae, having an office at 3900 Wisconsin Avenue NW, Washington D.C. 20016-2892, Assignee, hereby assigns unto the Assignee;

The Mortgage(s) set forth on Schedule "A" attached hereto and made a part hereof.

TOGETHER with bond(s) or note(s) or obligation(s) described in said mortgage(s), and the moneys due and to grow due thereon with interest; TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

IN WITNESS WHEREOF, the Assignor has executed this Assignment this 13th day of December, 2006.

Sovercie 2 2 hk

Anthony Figer oux Senior Vice President

(State of New York

): SS.:

(County of Kings

On the 13th day of December, 2006, before me, the undersigned, personally appeared Anthony Figeroux, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

MVRNA COLON

UE NEW YORK

QUALIFIED IN WESTCHESTER COUNTY COMMISSION EXPIRES 6-6-09

Loan #7208878 - File #D06-1188

A.M. Realty Group LLC

30X 334

Assign Of Mortgage Pg. 1

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Schedule "A"

Mortgage dated as of December 14, 2006, made by A.M. Realty Group LLC to Sovereign Bank, in the principal sum of \$3,645,000.00, and interest, and intended to be recorded simultaneously herewith.



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Assignment of Mortgage

Sovereign Bank

to

Fannie Mae

Premises:

6748 North Ashland Avenue Chicago, Illinois 60626

Parcel 2: 11-31-408-007-0000 FOOT COUNTY CLOTH'S OFFICE Parcel 1: 11-31-408-008-0000

County:

Cook

Record and Return To:

Cullen and Dykman LLP 44 Wall Street, 19th Floor New York, New York 10005

ATT: William G. Krejci

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FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-408-007 and 009

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 34 FEET OF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE THE THI. NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK