

# UNOFFICIAL COPY



Doc#: 0634815116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2006 12:44 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **OSCAR WORRILL AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS INC** dated **6/16/2004** recorded in the Official Records Book under Document No. **0418205346**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois.

The mortgage secures that note in the principal sum of **\$107100** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2009 E 74th St , Chicago, IL 60649, being described as follows: **THE EAST 23.52 FEET OF LOTS 1,2,3 AND 4 IN D.W. STORRS SUBDIVISION OF LOT 10 IN BLOCK 7 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**  
PARCEL: APN 20-25-221-045

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.


IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this NOV. 14, 2006

23161344245477502

*Signature*

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

BY: 

NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:



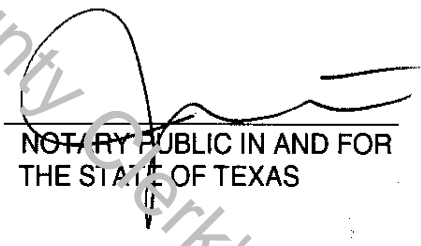
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

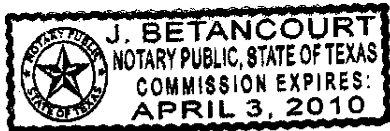
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
NOV. 14, 2006

My Commission Expires:

  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Oscar Worrill, 2009 E 74th St, , Chicago, IL 606493116

MIN: / 100176104052090764

MERS Telephone No. 1-888-679-6377