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Doc#: 0634816010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 08:21 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

1247012813

Loan Number: 0062928312 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA AS
Trustee under the applicable agreement
(herein "Assignee") whose address is

401 S. Tryon St 12th floor Charlotte NC 28288

a certain Mortgage dated 09/17/04, made and executed by
FRED A. BETTARELLI and ANITA BETTARELLI, Husband and Wife, Tenants By Entirety

P.I.A. 03-27-100-021-1081

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 0428049029
Such Mortgage having been given to secure payment of **one hundred ninety-five thousand and 00/100 (\$ 195,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SY
PB
SN
M.Y.
M.V.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/22/2004.

Amerquest Mortgage Company
(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

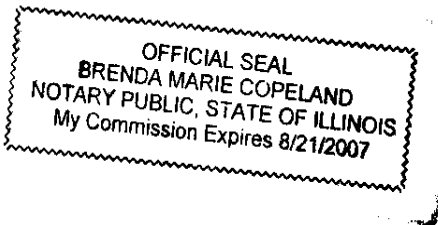
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/22/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0062923311 - 9701

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Legal Description

PARCEL 1: UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1, AS DELINEATED ON SURVEY OF PARTS OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF AND SURVEY RECORDED AS DOCUMENT NO. 22507684, AND AMENDMENT THERETO RECORDED AS DOCUMENT NO. 22731963, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office