

Doc#: 0634817094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2006 02:56 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203934442005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

QIWEI YANG, YUFENG TIAN

Property

628 NAPLES COURT.

P.I.N. 04324020551010

Address....:

GLENVIEW, JL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021055379, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Ilona Dawidowicz

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ilona Dawidowicz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of November, 2006.

OFFICIAL SEAL SANDRA P. SUMOBA

NOTARY PUBLIC - ARIZON Sandra P. Sumoor, Notary public MARICOPA COUNTY

My Comm. Expires Nev. 13, 2009 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE/SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

QIWEI YANG, YUFENG TIAN

628 NAPLES CT

GLENVIEW, IL 60025

Prepared By: Ilona Dawidowicz

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT T-24-B IN THE TRIUMVERA NUMBER 2 TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3167307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 2754081 AS AMENDED FROM TIME TO TIME

