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Document Prepared By: ILMRSI RONALD E. MEHARG

1111 ALDERMAN DRIVE **SUITE #350**

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005**

770-753-4373

Project #: 591WFHM Reference #: 591-6253887

Secondary Reference #: 27061213 (R043) PIN/Tax ID #: 14-21-307-052-1967

Property Address:

3410 LAKE SHORE DRIV CHICAGO, IL 60657

Doc#: 0634817012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/14/2006 08:33 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment ar a full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by Inerger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MING EAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does here by release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CARL A CAMPIONE, A SINGLE PERS UN

Original Mortgagee: WELLS FARGO HOME MORTGAGE, LIC.

Loan Amount: \$216,000.00

Date of Mortgage: 10/31/2001

Date Recorded: 11/28/2001

Document #: 0011115566

Comments:

Legal Description: PARCEL A:

UNITS 11-H AND 11-I IN THE 3410 LAKE SHORE DRIVE CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 11/28/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

SSICA LEETE

ICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0634817012 Page: 2 of 2

UNOFFICIAL CC

State of GA County of FULTON

On this date of 11/28/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

HOTARY PUBLY

OLGA L. COX Notary Public - Georgia **Fulton County** Oberty of Cook County Clerk's Office My Comm. Expires Aug. 31, 2010