

UNOFFICIAL COPY

Document Prepared By: LMRS-D-5 04/28/05
RONALD E. MEHARG
 1111 ALDERMAN DRIVE
 SUITE #350
 ALPHARETTA, GA 30005
 When recorded return to:
DOCX, LLC
 1111 ALDERMAN DR., SUITE 350
 ALPHARETTA, GA 30005
 770-753-4373



Doc#: 0634817026 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/14/2006 09:16 AM Pg: 1 of 1

Project #: 708WFB
 Reference #: 708-0060390424



* 7 0 8 - 0 0 6 0 3 9 0 4 2 4 *

Secondary Reference #: 20061217 (R043)
 PIN/Tax ID #: 14-18-119-015-0000
 Property Address:
 2120 W WILSON
 CHICAGO, IL 60625

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WALID M. FIKRI, AS TRUSTEE OF THE WALID M. FIKRI DECLARATION OF TRUST DATED JULY 5, 2005**

Original Mortgagee: **CONCORD MORTGAGE, INC.**

Loan Amount: **\$944,300.00** Date of Mortgage: **11/21/2005**

Date Recorded: **12/5/2005**

Document #: **0533905138**

Comments:

Legal Description : **LOT 5 IN BLOCK 5 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/23/2006**.

Wells Fargo Bank, N.A.

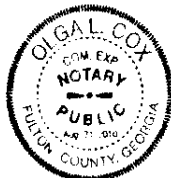
JESSICA LEETE
 VICE PRES. LOAN DOCUMENTATION
 State of GA
 County of FULTON

LINDA GREEN
 VICE PRES. LOAN DOCUMENTATION

On this date of **11/28/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public.



OLGA L. COX
 Notary Public - Georgia
 Fulton County
 My Comm. Expires Aug. 31, 2010

Handwritten initials/signature