

MAR 22 2006 1:04 PM FR CMMC-PARK RIDGE 847 636 2429 TC
MAR. 22. 2006 12:47PM



Doc#: 0634833099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2006 09:34 AM Pg: 1 of 2

This is to certify that this is a true and correct copy of the original recorded document.

CHICAGO TITLE & TRUST COMPANY
By: T. Kraus

SUBORDINATION OF LIEN

One true deed or mortgage to another

Whereas, JOSEPH D. QUARTANA and LAURA M. QUARTANA, have executed a mortgage lien dated November 10, 2004 and recorded in the Recorder's Office of COOK County, Illinois, on November 19, 2004 as Document Number 0432426093, did convey unto Regency Savings Bank n/k/a Park National Bank, certain premises in COOK County, Illinois, described as follows:

LOTS 12 AND 13 IN THE SUPERVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-12-219-020 + 021

to secure A MORTGAGE NOTE FOR 4019 W. Warwick, Chicago FIFTY THOUSAND AND 00/100 with interest payable as therein provided; and

Whereas, JOSEPH D. QUARTANA and LAURA M. QUARTANA, have executed A MORTGAGE LIEN, dated 3/23/06 and recorded in said Recorder's Office on _____ as DOCUMENT NUMBER 0609335332, did convey unto

JPMORGAN CHASE BANK, NA Its successors and or assigns promises to secure A MORTGAGE NOTE for ONE HUNDRED SEVENTY TWO THOUSAND AND 00/100 DOLLARS with interest, payable as therein provided; and

Whereas, the note secured by the MORTGAGE LIEN first described and held by PARK NATIONAL BANK as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

Whereas, said owner wishes to subordinate the lien of the MORTGAGE first described to the lien of the MORTGAGE recorded as document No. 0609335332 secondly described,

all

204
1 of 1
N
422338

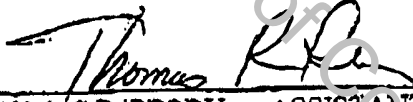
UNOFFICIAL COPY

MAR 22 2006 1:04 PM
MAR. 22. 2006 12:47PM

NO. 1525 P. 3

NOW THEREFORE, IN consideration of the premises and of the sum of ONE DOLLAR, TO PARK NATIONAL BANK, in hand paid, the said PARK NATIONAL BANK, does hereby covenant and agree with the said JPMORGAN CHASE BANK, N.A., the lien of the note owned by said PARK NATIONAL BANK and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND OR ASSIGNS as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGE and for all other purposes specified therein.

WITNESS the hand and seal of said PARK NATIONAL BANK
THIS 22TH DAY OF MARCH, A.D. 2006



THOMAS R. PERRY, ASSISTANT VICE PRESIDENT

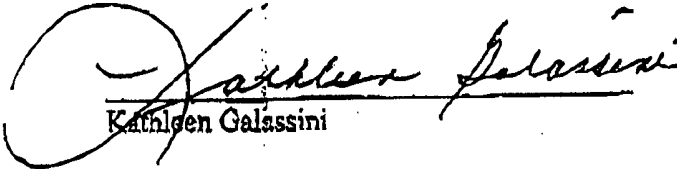
I, Kathleen Galassini, State of Illinois, County of DUPAGE,
A Notary Public IN and for said county, IN the state aforesaid, do hereby certify, that

THOMAS R. PERRY

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

MARCH 22, 2006


Kathleen Galassini

Prepared By:

Park National Bank
28 West Madison
Oak Park, IL 60302